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**The Effects of Similitude on Al-Mubarrad's Grammatical  
Thought: A Study in His Book "Al-Muqtadab"**

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**Abstract**

This study aims at emphasizing the significance and effects of similitude/resemblance on Al-Mubarrad's grammatical thought; it also aims to identify the extent to which Al-Mubarrad made use of this phenomenon in his book, Al-muqtadab, to interpret various grammatical rules as well as form his own syntactical principles, trace their origins, and justify them. The study finds that Al-Mubarrad resorted to this phenomenon, resemblance, intentionally to justify his ideas and interpret some grammatical rules that can not be interpreted without using the similitude.

**Keywords:** Al-Mubarrad, Al-Muqtadab, Grammatical.

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إِذْ هُمَا فِي الْغَارِ إِذْ يَقُولُ لِصَاحِبِهِ لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا ﴿٦٠﴾ ( )

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﴿ فِيهِمَا ءِلَهَةٌ إِلَّا اللَّهُ لَفَسَدَتَا فَسُبْحَانَ اللَّهِ رَبِّ الْعَرْشِ عَمَّا يَصِفُونَ ﴾ (٢٢) ﴿ (١)

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﴿ مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ عَشْرُ مِثَالِهَا وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا يُجْزَى إِلَّا مِثْلَهَا وَهُمْ ﴾ (١)

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