

جامعة الخُـرطوم
كلية الدراسات العليا
كلية الآداب
قسم اللغة العربية

أوجه الخلاف حول إنْ وإنْ

الخفيفتين

بحث لنيل درجة الدكتوراة - دراسات نحوية

مقدم من الطالب
البشير صديق عبد الواحد أحمد

إشراف الأستاذ
مُحمَّد يوسف مصطفى الوائِق

جمادى الأولى 1427هـ/يونيو 2006م

{ وَجِئْتُكَ مِنْ سَبَإٍ بِنَبَإٍ

{ يَقِينٍ

شكر وتقدير

الحمد لله ، اللهم صل على النبي وسلّم تسليماً ...
أتقدم بجزيل الشكر والتقدير لأستاذي مُحمّد الوائِق، الَّذِي أرشدني إلى
هَذَا الموضوع، ووجهني للاطلاع والقراءة، وعلمني كيفية البحث، فهذا
البحث يعتبر ثمرة جهده وإرشاده وتوجيهه، فجزاه الله عني وعن
العربية خيراً .

وأتوجه بالشكر للعلم الدكتور عمر البدري علي، والدكتور مُحمّد
حسين خاقو، والدكتور حسين الصالح، وأخص بالشكر أيضاً وائل
عطا، وعثمان مصطفى وبابكر موسى، وغازي مصطفى، وزوجتي
آسيا بابكر، وأبنائي أحمد و عبد الله ومصطفى، وبناتي فاطمة ورقية.
كما أشكر كل من أعانني على هَذَا العمل.

:

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الباب الأول

إنَّ الخفيفة المكسورة الهمزة

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- (إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ

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(وَإِنْ :

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102 : (وَإِنْ وَجَدْنَا أَكْثَرَهُمْ لَفَاسِقِينَ)

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	.384/4	(5)
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.121	(7)
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.548/2	(9)
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إِنْ لَيْتُمْ لِقَائِنَا

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(وَإِنْ كُنْتَ مِنْ

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.178/1 (2)

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. 201/1 (2)
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26: (وَلَقَدْ مَكَّنَّاهُمْ فِيمَا إِنْ مَكَّنَّاكُمْ فِيهِ) :

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.378/1 (1)

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.190 (2)

.306 (3)

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.152	151/3	(4)
	.31/2	(5)
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.194		(2)
.233		(3)
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(لِنَلَّا يَعْلَمَ أَهْلُ الْكِتَابِ) 11: (

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31 : () :

" " 25 : (أَلَا يَسْجُدُوا لِلَّهِ الَّذِي يُخْرِجُ الْخَبْءَ)

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.232/2 (2)

.466/4 (3)

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.284/2 (2)

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184 : (وَأَنْ تَصُومُوا خَيْرٌ لَكُمْ) :

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(وَأَنْ تَعْفُوا)

أَقْرَبُ لِلتَّقْوَى) : 237 :

(وَأَنْ تَصْبِرُوا خَيْرٌ لَكُمْ) : 25 (وَأَنْ يَسْتَعْفِفْنَ خَيْرٌ لَهُنَّ) : 6

: (أَلَمْ يَأْنِ لِلَّذِينَ آمَنُوا

أَنْ تَخْشَعَ قُلُوبُهُمْ) : 16 (وَعَسَى أَنْ تَكْرَهُوا شَيْئًا) : 216

: (أَكَانَ لِلنَّاسِ عَجَبًا أَنْ أَوْحَيْنَا

: 2 : (وَمَا كَانَ هَذَا الْقُرْآنُ أَنْ يُفْتَرَى) : 37

: (يُرِيدُ اللَّهُ أَنْ يُخَفِّفَ عَنْكُمْ) : 28 (يَقُولُونَ نَخْشَى أَنْ

نُصِيبَنَا دَائِرَةً) : 52 (فَأَرَدْتُ أَنْ أَعِيبَهَا) : 79 :

(قَالُوا أُوذِينَا مِنْ قَبْلِ أَنْ تَأْتِيَنَا) : 129 :

(: 10 (وَأَمَرْتُ لِيَأْنِ أَكُونَ) : 12 :

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(وَيُرِيدُ اللَّهُ أَنْ يُحَقِّقَ الْحَقَّ بِكَلِمَاتِهِ وَيَقْطَعَ دَابِرَ الْكَافِرِينَ) : 7.

(وَيُرِيدُ الَّذِينَ يَتَّبِعُونَ الشَّهَوَاتِ أَنْ تَمِيلُوا مَيْلًا عَظِيمًا) : 27.

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(وَالَّذِي أَطْمَعُ أَنْ يَغْفِرَ لِي خَطِيئَتِي يَوْمَ) " "

: (الدِّينِ) سُورَةُ الشُّعَرَاءِ: 82

:(2)

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(1) .209/2

(2) .207/2

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(عَسَى رَبُّكُمْ أَنْ :

يَرْحَمَكُمُ) 8 :

(وَعَسَى أَنْ تَكْرَهُوا شَيْئًا ... وَعَسَى أَنْ

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تُحِبُّوا شَيْئًا) (: 216.

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(1) .153/3

(2) . 208/2

: (وَأَمْرٌ لِّأَنَّ أَكُونَ أَوْلَ الْمُسْلِمِينَ)

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: (وَالَّذِي أَطْمَعُ

أَنْ يَغْفِرَ لِي خَطِيئَتِي) : 82 : (وَأَخَافُ أَنْ يَأْكُلَهُ الدَّبَّ

: 13 : (أَشْفَقْتُمْ أَنْ تُفَدِّمُوا بَيْنَ يَدَيْ نَجْوَاكُمْ صَدَقَاتٍ) : 13.

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: 230 : (إِنْ ظَنَّا أَنْ يُقِيمَا حُدُودَ اللَّهِ)

: 25 : (تَنْظُنُّ أَنْ يُفْعَلَ بِهَا فَاقِرَةٌ)

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(1) .385/1

(2) .386/1

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50 : (وَأَمْرًا مُّؤْمِنَةً إِنْ وَهَبَتْ نَفْسَهَا لِلنَّبِيِّ)

(أَكَانَ :

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(وَعَاجِبُوا :

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لِلنَّاسِ عَجَبًا أَنْ أُوحِيَ)

(لَوْلَا أَنْ مَنَّ :

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أَنْ جَاءَهُمْ مُنْذِرٌ مِّنْهُمْ)

(1) .6/2

(2) . 47

(3) .29

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وَبَيْنِ) 14 :

(1): (أَنْ رَأَهُ اسْتَعْنَى) : 7 " "

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: " " : (فَمَا كَانَ

: 29 : (جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا)

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.150/2 (1)
.242/4 (2)
.149/2 (3)

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.298/2	(1)
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.186	(4)

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.182/4 (1)

.426/1 (2)

.239/2 (3)

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.424/1 (1)

.24/2 (2)

.154 /2 (3)

.23/2 (4)

.86/4 (5)

.42/3 (6)

.74 (7)

.188/2 (8)

.41/2 (9)

(1)

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(4)

.142 : []

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.329 (1)

.42/2 (2)

.425/1 (3)

.327/2 (4)

.328 (5)

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.312 (1)

.26 25/2 (2)

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الخلاصة

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(1)

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.232 / 4 (1)

.84/2 (2)

.557/2 (3)

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.84/2	(4)
.177/4	(5)
.233/4	(1)
.559/2	(2)

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.(71)

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.547/4 (71)

.149 (72)

.28/4 (73)

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(74)

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“ ” (75)

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.197	(74)
.550-549/4	(75)
.29	(76)
.550-549/4	(77)

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" " (78)

" " (79)

(80)

(81)

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.550/4 (78)

.237/1 (79)

.550/4 (80)

.480/1 (81)

(82)

.10 : () :

.(83)

.(84)

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(85)

.42-41/2 (82)

.372/1 (83)

.358/2 (84)

.178/2 (85)

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: 14 : () :

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.9:

.137/2	(86)
10/3	(87)
.239/1	(88)

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.8 : (

(89)

.185 : () :

: : (90)

.44: () : (91)

- : (92)

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: (93) 105-104 :

" " : (94)

.330/2	(89)
.546/4	(90)
.155/3	(91)
.281	(92)
.480/1	(93)
.228/1	(94)

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.185 : (

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.196

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.156/3

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.(97)

.223:

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(100)

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(101)

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(103)

.239 (97)

.28/1 (98)

.563/2 (99)

22/1 (100)

.372/1 (101)

.156/3 (102)

.30/4 (103)

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28 : () : " " " "

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(106)

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.30/4	(104)
.549/2	(105)
.239/1	(106)

(107)

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(108)

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.(109)

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29 : (

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.545/4	(107)
.47	(108)
.548/2	(109)
.563-562/1	(110)

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.71 : (

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.682/2 (111)

.312 (112)

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.299	(113)
.42/2	(114)
.353	(115)
.548/2	(116)

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113 : ()

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.205/1 (117)

.282 (118)

.42/2 (119)

.156/3 (120)

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(123)

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.14: (

100 : () :

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.302 (121)

.9/4 (122)

.71 (123)

.374/1 (124)

374/1 (125)

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16 : (

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.(127)

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:[] [] (129)

.598/1 (126)

.353/1 (127)

.157/3 (128)

.44/2 (129)

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.(130)

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.(131)

.45/2	(130)
.551/4	(131)

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" " .(132)

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(133)

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.(134)

(137)

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.236	(132)
550/4	(133)
405/1	(134)
.280	(135)
.38	(136)
.105	(137)

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.(139)

.(140)

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(141)

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.408/1	(138)
.40/2	(139)
.153/3	(140)
.153/3	(141)

.(143)

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.408/1 (142)

.370/1 (143)

.371/1 (144)

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.238 (145)

.353/1 (146)

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⋮ ⋮ (152)

⋮ ⋮ (153)

⋮ ⋮ (154)

.555/1	(148)
.358/2	(149)
.231 48	(150)
.451	(151)
684/2	(152)
.314	(153)
.159/3	(154)

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.105/2	(155)
.197 196	(156)
.239	(157)
.157/4	(158)
.470/4	(159)
.556/1	(160)

(161)

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(164)

117 : () :

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.232/2 (161)

.83/5 (162)

.359/2 (163)

.556/1 (164)

.311 (165)

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(168)

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() : (169) 43 :

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.111 : () 27

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.208/1	(166)
.314	(167)
.159/1	(168)
.299/2	(169)

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.239 (170)

.(48-47) (171)

.233/2 (172)

.159/4 (173)

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	.84/5	(174)
.158/4	.48	(175)
	.69	(176)
	.48	(177)
.299/2		(178)
	.326/2	(179)

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.84/5 (180)

.326/2 (181)

.158/4 (182)

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	.311	(183)
	.49	(184)
	.84/5	(185)
.311	.48	(186)
	.48	(187)
	.158/4	(188)

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.561/1 (189)
.469/4 (190)

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.208/2 (191)

.47 (192)

.561/1 (193)

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.153 152/3 (194)

.159/4 (195)

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(202)

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.555/1	(196)
.359/2	(197)
.67/5	(198)
7/4	(199)
.240	(200)
.324/2	(201)
.222/4	(202)
.53 52	(203)

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(204)

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.325/2 (204)

.53 (205)

.53 (206)

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.324/2 (208)

.241 (209)

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 .96:
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 (216) . : (215)
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.555/1	(210)
.359/2	(211)
.237/1	(212)
.231 48	(213)
.353	(214)
.312	(215)
.159/3	(216)

“ ” (217)

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77 : ()

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(220)

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.67/5	(217)
197	(218)
.(452-451)	(219)
.532/1	(220)

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(222)

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(223)

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.50 (221)

.325/2 (222)

.51 (223)

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		(226)	.(225)
(228)		(227)	.
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		.(229)	
		
		.(230)	
		
:	(231)	.	:
	:	(232)	.
		:	(233)
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		.325/2	(224)
		.107/3	(225)
		.222/4	(226)
		.464/4	(227)
		.7	(228)
		.240	(229)
		.197	(230)
		159/3	(231)
		.312	(232)
		.67/5	(233)

(234) :

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(238) (237)

(240) (239)

" " (241)

.328/1	(234)
.682/2	(235)
.233/2	(236)
.525/1	(237)
.525/1	(238)
.202/1	(239)
.111/1	(240)
.298/2	(241)

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.51	(242)
.160/4	(243)
.326/2	(244)
.683/2	(245)
.464/4	(246)

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.30	(247)
.48	(248)
.7/4	(249)
.241 240	(250)
	(251)
.464/4	(252)
.160/4 .51	(253)

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الباب الثالث

المقارنة بين "إن" و"أن"

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.175 174 (1)

.361/2 (2)

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∴ (1)

∴ (2)

.593/1	(1)
.448	(2)

∴ (3)

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∴ (1)

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.44	42	41	40/2	(3)
		.71		(1)
		.7/4		(2)
		.7/3		(3)

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.197	(4)
.385/1	(5)
.72	(1)
.197	(2)

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.384/1	(3)
.8/4	(4)
.593/1	(5)

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.597/1 (1)
.195/1 (2)

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.563/2 (1)

.140/2 (2)

.208/1 (3)

.146/3 (4)

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.30/2	(1)
.328	(2)
.190	(3)
.195	(4)

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.452 (1)

.636/2 (2)

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636/2	(1)
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الخاتمة

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خلاصة

Abstract

pronounced This research is on the differences around
as (ANN). In their lightened forms. This is done ()as (IN) and
in two chapters where a comparison is made between them.
with a kesra ()In chapter one, I stated that the lightened
which () which is also called the conditional ()beneath the A
is a letter brought in to convey a meaning. It is also the mother
of the renal letters, which requires two sentences, the first one is
a condition and the second sentence is a reply and a penalty. Its
pronounced as (FAA). The reply comes by using a verb of
condition resolves the article and the reply in resolved by the
is resolved in article while the condition comes in the middle.
comes in the same meaning ()the passive voice. The negation
, pronounced as (MA).()as the negation
(It is neglected much and works a
from the heavy one, the little). To differentiate the lightened
(Lam Alibtidaa) in its , the confirmed ()lightened
(It rheme to separate from the negation one.

works a little and is neglected much). The verb that follows is mostly from the abolition groups of verbs (NASIKHA): is employed for verbal of moral use, ()The superfluous but it is mostly neglected and added in some positions. of origin acts in the active voice. It can ()In chapter two, be used in the passive after some conjunction and is placed away from ()complementary letters. The lightened after an active and verification verb, which is ()the heave one followed by the noun and the verb. meaning which, is explanatory with ()The explanatory is added in some positions for a ()some conditions. Also verbal or moral use. It is an idle letter because it is not concerned with the verb, but intrudes between the noun and letter.

المصادر والمراجع

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1993- 1413 2 -

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1983

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1969- 1389 (12)

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1985- 1405 2 -

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1416 1 (15)

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1990- 1410 3 -

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1979 9- 1399

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1996- 1417 3 -

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28 (18)

1992 3- 1412

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1999- 1419 1 .

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2003- 1424 1

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1995- 1415 (21)

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2003- 1423 1 (24)

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1994- 1415 3 (29)

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1992- 1412 1

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1998- 1419

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1998- 1419

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1999- 1420 1

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