



2010

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1	
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2	1.1
11	2.1
29	3.1
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41	1.2
44	2.2
51	3.2
53	4.2
59	5.2
64	6.2
67	7.2
69	8.2
71	9.2
75	10.2
93	11.2
96	12.2
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98	1.3

100

2.3

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ABSTRACT

Difference In Readings Of Holy Quran And Their Influence On The Variance In I`rab (analysis) In Explaining The Spirit Of Holy Quran

Ahmad Almse`deen

Mu`tah University 2010

The present research aims to look at the forms of Holy Quran readings and present their effect in the variance of i`rab in explaining the spirit of the great Holy Quran and **Alsab` Almathani** (*Alfatiha*) for the author Mahmood Shijab Addin Alalwsi in the light of the instructions of readings scientists .

In this research I seek to look at the forms of the readings of Holy Quran and the resulted variance in *ali`rab* (analysis) as I mention the ayah and the forms of readings for it then instructing the author of Rouh Alma`ani (the spirit of meanings) then I mention the instructions of the scientists of instruction if there any explaining which of them coordinates for his instruction and which of them is not indicating sometimes the justifications for the variance of ali`rab forms in these readings .

The research consisted of three chapters and a conclusion .

In the first chapter I talk about attributing (*Alisnadeyyah*) and what comes about it of readings and the effect of these readings on the analysis (*i`rab*) for the attributed an the attributed to (*almosnad walmosnad ilaih*) .

In the second chapter I talk about *almansobat* mentioning the Quran readings that contain *almansobat* and the effect of these readings on the variance in *ali`rab* in the section of *almansobat* .

In the third chapter I talk about subordinates (*altawabi`*) and the Quran readings contained in them and the effect of the variance of these readings on the variance of *ali`rab* in subordinates section (*altawabi`*) .

The study concludes that the variance in Quran readings forms has led to the variance of *i`rab* (analysis) in Quran readings , and this variance has its justification , as the language of Arabs has intervened with its various methods and its many accents which led to the variance of its speakers` choices for readings according what they see as appropriate for the meaning or their accent or their traits and qualities , so they waded the whole arts of language and read according what was accepted in their language that has own them as they own it and the choices of readers has led to the variance in *Ali`rab* .

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1.1

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(1)"

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(2)"

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وقَالَ إِنَّمَا اتَّخَذْتُمْ مِّن دُونِ اللَّهِ أَوْثَانًا مَّوَدَّةَ بَيْنِكُمْ فِي الْحَيَاةِ الدُّنْيَا (3)

" "

" " " "

(4)"

(: 328)

:

" " " " " "

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...

.124/1

(1)

.129/1

(2)

.25

(3)

151/20

(4)

313/1

499-498/1

178/2

300/3

267-266/6

.282/4

37-36/7

" " " " (1)"

" "

" "

" "

" " " "

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(2) : وَأُفَمِّرَ قَدْرَنَا مِنْ مَنَازِلِ حَتَّىٰ عَادَ كَالْعُرْجُونِ الْقَدِيمِ .

" " "

" "

(3)" " "

"

(4)" " "

" "

" "

" "

349-348/2 (1)

552/2 178/2

.182/2 279/1 551-550/1

.39 (2)

441/10 16/23 (3)

298/1 540

.19/7

453/2 216/2 (4)

248/2 298/1

.236

أَتَدْعُونَ بَعْلًا وَتَذَرُونَ أَحْسَنَ الْخَالِقِينَ، اللَّهُ رَبُّكُمْ وَرَبُّ آبَائِكُمُ الْأَوَّلِينَ (1)

" "

(2)"

" "

(3)"

" "

(4)"

(: 328)

	126-125	(1)
105/15	141/23	(2)
610/1	459-458/1	
	858	
.619/2	486/2	(3)
.304/1	228/2	(4)

: سَلَامٌ عَلَى آلِ

يَاسِينَ (1)

» (2)

:
أَمْ حَسِبَ الَّذِينَ اجْتَرَحُوا السَّيِّئَاتِ أَنْ نَجْعَلَهُمْ كَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَوَاءً مَحْيَاهُمْ

وَمَمَاتُهُمْ (3)

» (4)

» :

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» » »

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...

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...

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(5) » ...

» »

» »

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.130 (1)

.105/15 (2)

.21 (3)

.11/5 (4)

65/3 151-150/25 (5)

662/2 326-325

189/1 244/1

361/7 305-304

.232/2

(1)»

» »

وَكُلًّا وَعَدَ اللَّهُ الْحُسْنَى وَاللَّهُ بِمَا تَعْمَلُونَ :

(2) خَيْرٌ

» »

(3)»

:(328)

(4)»

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... :

» » » » » »

... »

(5) » ...

.269/2 (1)

.10 (2)

172/27 (3)

.227/3 (4)

.159

.308-307/2 (5)

.625

» :

إِذْ قَالُوا لِيُوسُفُ وَأَخُوهُ أَحَبُّ إِلَيْنَا مِمَّا نَحْنُ عُصْبَةٌ (1)

«(2)»

«(3)»

مَثَلُ الْجَنَّةِ الَّتِي وَعَدَ الْمُتَّقُونَ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ أُكْلُهَا دَائِمٌ وَظِلُّهَا (4)

وَوَطْعَامُ الَّذِينَ أُوتُوا الْكِتَابَ حَلٍ لَكُمْ وَطَعَامِكُمْ حَلٍ لَهُمْ وَالْمُحْصَنَاتُ مِنَ الْمُؤْمِنَاتِ (5)

			8	(1)
188/4	573/1	190/12		(2)
	62	340		(3)
			35	(4)
			5	(5)

وسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ (1).

" " " " " " (2)

- - "

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()

()

" "() ()

() " " " "

()

()

()

قُلْ كَفَى بِاللَّهِ شَهِيدًا بَيْنِي وَبَيْنَكُمْ وَمَنْ عِنْدَهُ عِلْمُ الْكِتَابِ (3).

- - "

" " " " " "

() " " ()

.255 (1)

.10/3 (2)

.43 (3)

(1) " ...

" " - " " -

" " - -

(2) : ... وَلَنِعْمَ دَارُ الْمُتَّقِينَ، جَنَّاتُ عَدْنٍ يَدْخُلُونَهَا ...

" " - - " "

(3) " " " " " " " " " "

" " " "

(4) " " - -

- -

" " " "

" " - -

" " : ... (5) وَلَدَّ اللَّهُ وَإِنَّهُمْ لَكَاذِبُونَ

(6) " " : " "

335/1	176/13	(1)
342/4	43/2	620/1
	29/5	616
		31-30
		132/14
		78/2
		152
29/1	150/23	(6)
	207/7	588/4

()

()

" " :

:

وَمَا ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا هُمُ الظَّالِمِينَ (1)

: " " " " ..."

() " "

" (2) :

(4) " " " (3)"

" " : (207:) "

" " : (328:)

(5)" " "

" "

" " - -

" "

.76 (1)

.722 (2)

114/29 20 (3)

101 / 16 102 / 25 (4)

37/3 44/3 (5)

.136

" " " "

()

" "

" "

" " " "

(1) : إِلَّا أَنْ تَكُونَ تِجَارَةً عَنْ تَرَاضٍ ...

(2) " " "

"

"

"

" " " " " "

: ...

" ...

" "

:

"

:

(3) " ...

(4) : وَإِنْ كَانَ مُثْقَالِ حَبَّةٍ مِنْ خَرْدَلٍ أَتَيْنَا بِهَا

" "

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-

"

(5) " " "

"

" 40

.29

(1)

.187/5

33/5

.15/5

(2)

.218/1

386/1

(3)

.47

(4)

588/3

55/17

(5)

.527/11

71/6

" [] () : " (1)

(2) " ... " "

(3) : **إِنْ كَانَتْ إِلَّا صَيِّحَةً وَاحِدَةً فَإِذَا هُمْ خَامِدُونَ**

(4) " ... "

(5) : **كَيْ لَا يَكُونَ دُولَةً بَيْنَ الْأَغْنِيَاءِ**

(6) " ... "

188/2	" "	" "	() 16	(1)
		339/4	148/1	
			.213/2	
132/2	479/2		111/2	(2)
			.423	
			.29	(3)
	21/4		3/23	(4)
			.165/7	
			.7	(5)
278/5	316/2		49/28	(6)
	.228/8		12/18	

” ”

” ” ” ”

: :

لَيْسَ الْبِرَّ أَنْ تُوَلُّوا وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ (1)

- -

”

:

(2) ()

” ”

) ” - -

(3)(...

” ”

” ”

” ”

”

”

(4)“

”

(5)“ ...

.177 (1)

.479/1 (2)

123/1 45/2 (3)

.233/2 185/1

.205/1 18 (4)

.106/1 (5)

:

ثُمَّ لَمْ تَكُنْ فِتْنَتَهُمْ إِلَّا أَنْ قَالُوا وَاللَّهِ رَبَّنَا مَا كُنَّا مُشْرِكِينَ (1)

" " " "

... " " ()

" "

" " " "

" "

" "

(2)

" "

(3) " ...

" "

" " " " " "

" "

" "

(4) : فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا ...

" "

[]

(5)

.23 (1)

.282-281/1 (2)

136/1 123/7 (3)

.370/6 238

.56 (4)

.2/20 (5)

: مَا كَانَ حُجَّتَهُمْ إِلَّا أَنْ قَالُوا... (1)

()

... (2)

" "

" "

:

" "

:

:" "

: كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ قَرْنٍ فَنَادَوا وَلا تَحِثِّمْ مَنَّا (3)

(4)

" "

" "

" " " "

(5)

"

:

"

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(6)

			.25	(1)
... " 25	348/2		149/20	(2)
... " 51		155/25	"...	
	... "			
448	846/1	264/2	197/18	
		.187/6		
		.3	(3)	
		.28/1	(4)	
		.335	(5)	
	.30		(6)	

" "

" "

(1) " ...

" "

" "

" "

" " " " "

" "

(2) _ _ _ _ " "

- - - - -

"

(3) " "

" "

:" "

(4) مَا هُنَّ أُمَّهَاتُهُمْ :

" "

- " " : - " "

(5) " -

497/2 219/23 (1)

.499 " 261/2

.28/1 (2)

.335 (3)

.2 (4)

.1232/1 (5)

" " "

(1)" "

" " "

(2)"

" " " " " "

() " " " " " "

" "

:()

إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ عِبَادٌ أَمْثَلُكُمْ (3)

" " " " () "

(4)" () ()

" " " "

" " " " " " " "

(5)" ...

() " "

" "

.152 / 9

703/1

31 (1)

.355/2

(2)

.194

(3)

442/1

144/9

(4)

.307/3

299/7

270/1

307/1

(5)

.323/1

" "

"
(1)

"

: :

(2) : وَمَا كَانَ صَلَاتُهُمْ عِنْدَ الْبَيْتِ الْأُمِّيَّاءِ .

" "

(3) " ...

" " " "

" : "

" " " " " "

" "

" "

...

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(4) "

:

" " " " " "

"

:

"

:

:

" " (1)

291/1

.36

.35

(2)

.203/9

(3)

306-305/1

171/1

(4)

71

315/1

.23 / 1

(1)"

" " " " " "

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" : (2) " "

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(3)

" "

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(4)"

: " "

(5) : فَأَذِنَ مُؤَدِّنَ أَنْ لُعْنَةَ اللَّهِ عَلَى الظَّالِمِينَ .

: ()

451

471/1

(1)

.23/1

.395 / 1

83 / 1

(2)

.204 / 1

(3)

.41/1

(4)

.44

(5)

وَالْخَامِسَةُ أَنْ لَعْنَتَ اللَّهِ عَلَيْهِ إِنْ

كَانَ مِنَ الْكَاذِبِينَ..... وَالْخَامِسَةُ أَنْ غَضِبَ اللَّهُ عَلَيْهَا إِنْ كَانَ مِنَ الصَّادِقِينَ⁽¹⁾.

" " () () () () " "

()

...

() ()

(2)"

" " ()

" " " " " :

" " " "

" " " " " " " "

" " " :

(3)"

" " " "

" " " " " "

" " " " " "

" "

()

()

" "

.9-7 (1)

106/18 (2)

260/1 135-134/2 453/1

15/4 495/1 12/1

.15/4 (3)

: " "

(1) : قَالَوْا لِيْن هَذَا نِ لَسَاحِرَانِ .

" " " " : "

" " " "

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" " " "

" " :

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" " " " :

- -

(2)

- -

. []

" " :

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" " " " :

" " :

" :

.63 (1)

16 (2)

.296/4

“ ”

:

(1)

.

:

...

“ ”

“ ”

“ ”

(2)“

”

” :

.

“ ”

.

:

()

:

()

.487/7

34

(1)

760/1

224-223/16

(2)

159-157/1

467-466/2

.195/11

413

118/2

(1)

” ”

:

وَلَكِنَّ الشَّيَاطِينَ كَفَرُوا (2)

” ”

”

(3) ” ...

” ” ” ” ” ”

(4) ”

” ” :

(5) ”

” ”

” ” ” ” ” ”

” ” ” ”

لَكِنَّ اللَّهَ يَشْهَدُ بِمَا أَنْزَلَ إِلَيْكَ (6)

”

(7) ” ...

” ... ”

(8) ”

(1)

.385

.102

(2)

122/1

146/1

340/1

(3)

.137/1

55-54

83-82/1

(4)

.108/1

86/1

(5)

.166

(6)

297/1

19/6

(7)

.257/2

.304/1

(8)

“(1) ”

قال إنه يقول إنها بقره لا ذلول تثير الأرض ولا تستقي الحرث (2)

() () :

“(3) ” :

” ” ”

) :

“(4) ” (

” ”

(5) ” ” ” ”

()

” ”

:

()

()

” ”

” ”

(6)

(1)

.313

.71 (2)

75/1 291/1 (3)

.112/1

.68/1 (4)

313 (5)

313 (6)

:" "

(1) : إِنَّهُ عَمَلٌ غَيْرُ صَالِحٍ .

" "

(2)

" "

(3) " ...

" : "

" "

" "

" "

(4)"

" "

" "

"

			.46	(1)
112-110 -	-			(2)
			.341/1	
548/1	49/7		70/12	(3)
.40/2	180/1		367/1	
	.187/1			(4)

3.1

:

:

:

:

وَإِذِ ابْتَلَىٰ إِبْرَاهِيمَ رَبُّهُ بِكَلِمَاتٍ ⁽¹⁾ .

() - - "

- () -

اجْعَلْ هَذَا : رَبِّ أَرِنِي كَيْفَ تُحْيِي الْمَوْتَى ⁽²⁾ ()

" ⁽⁴⁾ . الْبَلَدِ آمِنًا ⁽³⁾ "

- - - " "

" :- "

" ⁽⁵⁾ .

" " " " " "

" ⁽⁶⁾ .

" "

" " - -

()

-

" " " "

. () ()

.124 (1)

.260 (2)

.35 (3)

.93/2 374/1 (4)

.93/1 (5)

.93/1 106/1 (6)

فتلقى آدم من ربه كلمات فتاب عليه (1)

(2)

"

" :

" " " " " " " "

(3)

(: 370)

" "

"

"

.

:

365/1

237-236/1

75/1

.37 (1)

237/1 (2)

.92/1

(3)

.77/1

: وَكَلَّمَ اللَّهُ مُوسَى تَكْلِيمًا (1)

(2)

" "

(3)"

..."

: لَا يَنَالُ عَهْدِي الظَّالِمِينَ (4)

" "

" "

(5)"

" :

" "

"

"

(6)"

-

-

"

" "

"

:

: وَكَذَلِكَ زَيْنٌ لِكَثِيرٍ مِّنَ الْمُشْرِكِينَ قَتَلَ أَوْلَادَهُمْ شُرَكَاءَهُمْ (7)

.164 (1)

.18/6 (2)

.522/12 (3)

.124 (4)

571/1 373/1 (5)

.93/2

.75/1 (6)

.37 (7)

" " " " ()

: " " " "
(1)

(2) " : "

" " " " : " "

(3)

" " " " " "

(4) قُتِلَ أَصْحَابُ الْأُخْدُودِ ﴿التَّارِذَاتِ الْوُقُودِ﴾ :

() (5) ... " "

: يُسَبِّحُ لَهُ فِيهَا بِالْغُدُوِّ وَالْآصَالِ *

(7) (6) " " رجال .

362 45/1 (1)

81/7 379/1 33/8 (2)

.240/2 189/3

.394/1 (3)

.4 (4)

.583/5 (5)

37 - 36 (6)

251/19 89/30 (7)

808/2 .460/3 583/5

" (1) : "

" " " " " " " " " "

" " " " " " " " " "

" " " " " " " " " "

" " " " " " " " " "

" " " " " " " " " "

" " " " " " " " " "

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" " " " " " " " " "

" " " " " " " " " "

.1

: ﴿وَبَشِّرِ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ﴾⁽²⁾

(3) " " " " " " " " " "

" " " " " " " " " "

: ﴿وَعَلَّمَ آدَمَ الْأَسْمَاءَ كُلَّهَا﴾⁽⁴⁾

" " " " (5) " " " " " "

" " " " " " " " " "

: ﴿أُوْنِكَ كَتَبَ فِي قُلُوبِهِمُ الْإِيمَانَ﴾⁽⁶⁾

.394/1 (1)

.25 (2)

.51 1 201 1 (3)

.31 (4)

.224 1 (5)

.22 (6)

" " " " (1)"

" " " " - -

﴿سَدُّعُ الرَّيَّانِيَّةِ﴾⁽²⁾:

(3)" " " "

" " " "

:

﴿زَيْنُ النَّاسِ حُبُّ الشَّهَوَاتِ﴾⁽⁴⁾:

(5)" () - - "

" " " "

" "

" "

﴿فَلَنْ يُقْبَلَ مِنْ أَحَدِهِمْ مِلْءُ الْأَرْضِ ذَهَبًا﴾⁽⁶⁾:

260	17			36	28	(1)
		.199	8	272	5	
					.18	(2)
	.1375	1		188	30	(3)
					.14	(4)
	487	1		99	3	(5)
				358	1	
			.168	1		
					.91	(6)

(1)»

»

» :

(2)»

» »

» »

» »

﴿الَّذِينَ كُتِبَ عَلَيْهِمُ الْقَتْلُ﴾⁽³⁾

(4)»

()

» »

» »

﴿يُرِيدُ اللَّهُ أَنْ يُخَفِّفَ عَنْكُمْ وَخُلِقَ الْإِنْسَانُ ضَعِيفًا﴾⁽⁵⁾

(6)»

» »

» »

﴿خُلِقَ الْإِنْسَانُ مِنْ عَجَلٍ﴾⁽⁷⁾

» »

»

»

(8)»»

»

.219 3 (1)

.192 1 (2)

.154 (3)

.214 1 97 4 (4)

.28 (5)

.15 5 (6)

.37 (7)

.49 17 (8)

: ﴿وَلَوْ يَرَى الَّذِينَ ظَلَمُوا﴾⁽¹⁾.

()

(2)« ...

(3)«

(4)« ...

: ﴿هَلْ يَسْتَطِيعُ رَبُّكَ أَنْ يُنَزِّلَ عَلَيْنَا مَاءً دُونَ ذَلِكَ مِنَ السَّمَاءِ﴾⁽⁵⁾.

(6)«

					.165	(1)
	71	1		35	2	(2)
178	1		255	1	199	2
	104	1		73		
	.120-119	1			174	1
	.270	1		91	1	(3)
				.125	1	(4)
					.112	(5)
	129	5		59	7	(6)
3			136	2	337	5
	232	1		347	1	97

" : " "

:

(1) " ...

- - - -

﴿ وَلَا يَسْمَعُ الصَّمُّ الدُّعَاءَ إِذَا مَا يُنذِرُونَ ﴾⁽²⁾

" " "

" - -

(3) " ...

" : "

-

(4) "

-

		241	1		249	1	
				.351	1	93	1
	422	1		145	1		(¹)
				.264	1		
						.45	(²)
256	11				53	17	(³)
		587	3		32	9	
	783	1		321	1	95	1
208	4		:			110	2
				.226	11		
				249 / 1			(⁴)

" " " " " " " " " " " "

(1)"

" " " " " " " " " " " "

" " " " " " " " " " " "

" " " " " " " " " " " "

_4

: ﴿مَالِكٌ يَوْمَ الدِّينِ﴾ (2)

" " " " " " " " " " " "

" " " " " " " " " " " "

(3)"

" " " " " " " " " " " "

" " " " " " " " " " " "

(4)

" " " " " " " " " " " "

: ﴿ذِكْرُ رَحْمَةِ رَبِّكَ عَبْدَهُ زَكَرِيَّا﴾ (5)

" " " " " " " " " " " "

" " " " " " " " " " " "

...

.101	2	708	1	(1)
			.4	(2)
15	1	83-82	1	(3)
.16	1	6	6	1
		" "	42	1
			.82	1
			.2	(5)

" "

(1)"

" "

" "

"

(2)""

"

" "

" "

—

" "

" "

...

" "

" "

.

.

3 1

59 16

(¹)

.458 3

(²)

1.2

:

:

(1) : ﴿وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ أَمْواتًا بَلْ أَحْيَاءٌ عِنْدَ رَبِّهِمْ يُرْزَقُونَ﴾

(2)

" " "

:

" " " " "

(3) " ...

: " " "

:

" "

(4) "

"

" :

- -

: - -

" "

: :

"

"

(5) : ﴿سُورَةٌ أَنْزَلْنَاهَا وَفَرَضْنَاهَا﴾

.169 (1)

.122 4 (2)

.600 1 219 1 (3)

.157 1 (4)

.1 (5)

...

" "

" "

(1)

" " " ... "

(2)"

"

:

:

(3)" ...

" "

" " :

(4)

﴿ الزَّائِنَةُ وَالزَّانِي فَاجْلِدُوا كُلَّ وَاحِدٍ مِّنْهُمَا مِئَةَ جَلْدَةٍ ﴾⁽⁵⁾

"

(6)"

" "

	826	1		75	18		(1)
						.5	4
2		443	1	251	2		(2)
							.158
	.507	2		142	2		(3)
	158	2		251	2		(4)
						.443	1
						.2	(5)
	7	4		76	18		(6)
						.826	1

" " " "

(2) " ... (1) - _

" " " "

:

(3) " "

" "

" "

" " (4)

" "

﴿ يَا أَيُّهَا الَّذِينَ

آمَنُوا إِن تَطِيعُوا الَّذِينَ كَفَرُوا يُرَدُّوكُمْ عَلَىٰ أَعْقَابِكُمْ فَتَنْقَلِبُوا خَاسِرِينَ ﴿149﴾ بَلِ اللَّهُ مَوْلَاكُمْ وَهُوَ خَيْرُ

الْمُنَاصِرِينَ ﴿5﴾

(6) "

" (7) " :

				.72 71 1	(1)
.143	12			251 2	(2)
				.143 2	(3)
		258 2		251 2	(4)
				.155-149	(5)
	212 1			87 4	(6)
		.227 4		585 1	(7)
				.237 1	(7)

﴿: بَدِيعُ السَّمَاوَاتِ وَالْأَرْضِ أَنَّى يَكُونُ لَهُ وَلَدٌ وَلَمْ تَكُنْ لَهُ

صَاحِبَةً﴾⁽¹⁾.

... (2)»

()

:
... (3)»

(4)

﴿: قُلْ أَغْيَرَ اللَّهُ وَتِيًّا فَاطِرِ

السَّمَاوَاتِ وَالْأَرْضِ﴾⁽⁵⁾.

... (6)»

)

:(7)

... (9)»

(8)

					.101	(1)
					.242 7	(2)
					.385 1	(3)
	.288	1		560	1	(4)
			﴿: 10		14	(5)
365	6			110	7	(6)
				.351	1	
				.188	2	(7)
				.328	1	(8)
	.151	2		357	1	(9)

" "

﴿ فَالِقُ الْإِصْبَاحِ وَجَعَلَ اللَّيْلَ ﴾:

سَكَنًا وَالشَّمْسَ وَالْقَمَرَ حُسْبَانًا ﴿(1)﴾ .

... ﴿(2)﴾ () "

(4) (3)

﴿ ذَلِكُمْ اللَّهُ فَأَنَّى تُؤْفَكُونَ ﴾ ﴿(5)﴾ :

﴿ ذَلِكُمْ اللَّهُ ﴾ :

" "

﴿ التَّائِبُونَ الْعَابِدُونَ ﴾ :

﴿ الْحَامِدُونَ ﴾ ﴿(6)﴾ .

:

" " " " " " " "

				.96	(1)
207	2		232	7	(2)
				.370	1
			.227	7	(3)
	.207	2	381	1	(4)
				.95	(5)
				.112	(6)

(1) " ...

" : "

" "

" " : (392 :)

" " :

" :

"

:

(2) "

" "

" "

" "

" :

" :

(3) "

﴿عَالَمُ الْغَيْبِ وَالشَّهَادَةِ الْكَبِيرِ الْمُتَعَالِ﴾ (4)

505 1

30 11 (1)

.515-514 1

1 592 2

424 1 (2)

.313

.424 1 (3)

.9 (4)

” ” ”

—

(1) ” () -

” ... ”

(2) ” ...

” ”

” ”

”

”

﴿ رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ لَا إِلَهَ إِلَّا هُوَ فَاتَّخِذْهُ وَكِيلًا ﴾ (3)

”

”

”

” ” -

-

(4)

” : ”

(5)

.110 13 (1)

.352 43 2 (2)

.9 (3)

.445 5 107 29 (4)

23 15 ﴿ ﴾ : (5)

22 15 ﴿ ﴾ : 56

.126

2.

:
﴿عَامِلَةٌ نَاصِبَةٌ﴾⁽¹⁾.

" " "
(2)

" : "
: (392:)

(3) " ...

(5) (4) " " "

﴿كَلَّا لئن لم ينته لنسفعا﴾

﴿بِالتَّاصِيَةِ ﴿15﴾ نَاصِيَةٍ كَاذِبَةٍ خَاطِئَةٍ﴾⁽⁶⁾.

()

(7) " ...

26 20

.1358 1

667 5

.3 (1)

113 30 (2)

.607 5

420 2 (3)

.576 (4)

.474 3 (5)

.16 (6)

187 30 (7)

.1375 1

(1)

"

"

"

(2)"

"

"

:

-

-

-

﴿ وَمِنَ الَّذِينَ هَادُوا سَمَّاعُونَ لِلْكَذِبِ ﴾⁽³⁾

" :

-

...

(4)"

...

-

"

:

"

"

"

"

(5)"

...

:

"

"

2

.279 3

(1)

515 3

(2)

.580

441

.41

(3)

37 3

136 6

(4)

.61 2

.325 1

(5)

3.2

(1)»

: ﴿قُلْ أَفَأَنْتُمْ بِشِرِّ مَنِ ذَلِكُمْ النَّارُ وَعَدَهَا اللَّهُ الَّذِينَ كَفَرُوا﴾⁽²⁾

(3)» ...

(4)»

(5)»

: ﴿ذَلِكُمُ اللَّهُ رَبُّكُمْ خَالِقُ كُلِّ شَيْءٍ لَّا إِلَهَ إِلَّا هُوَ﴾⁽⁶⁾

	.282	1		72	4	(1)
					.72	(2)
120	6			200	17	(3)
	.809	1		140	1	
	.88	12		234	2	(4)
			.146	2	436	(5)
					.62	(6)

" " "

(1) " ...

" " " "

(2) "

" "

" "

﴿ لَا تُبَيِّنْ ﴾

﴿ 28 ﴾ ﴿ لَوْحَةً لِلْبَشَرِ ﴾⁽³⁾

()

" " ...

(4) "

" " "

(5) " ...

:

434 3

83 24 (1)

.473 7

.710 4 (2)

.29-28 (3)

71 19

125 29 (4)

59 9

459 5

.1315 1

.398 2

368 3 (5)

” ”

()

4.2

:

:

” ”

” ”

” ”

” ”

:

:

(1) ”

﴿جَنَّاتٌ عِدْنٌ يُدْخَلُونَهَا تُجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ﴾⁽²⁾.

()

”

” ”

:

(3) ”

...

(4) :

” :

158 2

546 1

(1)

.129 2

.31 (2)

.132 14 (3)

.99 2 (4)

(1)»

» :

(2)

:

» »

﴿وَلَنِعْمَ

» »

دَارُ الْمُتَّقِينَ ﴿جَنَّاتُ عَدْنٍ يَدْخُلُونَهَا﴾ (3)

» »

» »

»

» : »

(4)» ...

» »

(5)

-

-

» :

.78 2 (1)

.370 1 (2)

.31-30 (3)

196 1 (4)

.548 1 (5)

(1)

:

(2)

" "

.

" "

" "

(3)

﴿كَلَّا سَيَكْفُرُونَ بِعِبَادَتِهِمْ وَيَكُونُونَ عَلَيْهِمْ ضِدًّا﴾⁽⁴⁾.

" "

"

"

.479 1 (1)

479 1 (2)

479 1

463 1

752 1

: " " 33 / ﴿ : (3)

" "

" "

.198 22

"...

.82 (4)

" " (1)(310 :)

(2)"

" "

" :(392 :)

(3)" ...

"

"

" "

" "

.377 8 (1)

136 11 134 16 (2)

280 5 500 3

.743 1

136 11 88 2 (3)

.743 1

﴿ وَالشُّعْرَاءُ ﴾:

﴿ يَتَّبِعُهُمُ الْغَاوُونَ ﴾⁽¹⁾.

(2) " " "

(3) " " " " " "

(4) " ... " "

" " " "

() .

(5)

:

					<hr/>	.224	(1)
137	13			147	19		(2)
		.895	1		173	4	
				.304	2		(3)
		.895	1		173	4	(4)
				.132	14		(5)

" "

.

- -

: 5.2

﴿كل نفس ذائقة الموت﴾⁽¹⁾.

" "

: " "

(2)

" :

.....

- -

(3)

.185 (1)

224 1 146 4 (2)

11 1 224 1 123 2

455 3

.311 1 659 2

.361 12 " " 186 1

.100 2 (3)

" "

(1)

(2)"

" " "

(3)

" "

:

" "

(4)

﴿ وَمَا كُنْتُمْ تُخِذُ الْمُضِلِّينَ ﴾ :

﴿ عَصَا ﴾ (5)

534 2

456 1

(1)

.720 1

.161

(2)

.613 1

288 4

(3)

﴾ :

(4)

" "

" 1 /

.162 22

.....

" "

.51

(5)

(1)»

»

»

(2)

»

﴿وَالْمُقِيمِي الصَّلَاةِ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ﴾⁽³⁾

»

:

(4)

...

»

(5)» ...

: » (328:)

»

(7) ...

(6)

(9)»

(8)

:

1

229 5

298 15

(1)

.713

44 2

422 1

(2)

.6 2

.35

(3)

127

(4)

.185 1

188

.155-154 17

(5)

.122 2

(6)

.95 93 1

(7)

155-154 17

(8)

237 1

229-228 2

(9)

.144 2

()

.....

:

" "

-

-

" "

(1)

" "

:

(2)

" "

(3)

" "

" :

:

﴿لَا تَذُوقُوا الْعَذَابَ الْأَلِيمَ﴾⁽⁴⁾.

.95 93 1 (1)

.185 1 (2)

.300 1 144 2 (3)

.38 (4)

" "

: (1)

(2)

" (328:)

(3)" ...

()

: "

(4)" ...

" "

" "

(437:)

(328 :)

(5)

311	1							(1)
2		456	1		100	2		
				.720	1		532	
	557	4			85	23		(2)
						.1060	1	
					.472	2		(3)
		.496			254	2		(4)
				.254	2			(5)

(577:)

(1)

(616:)

(2)

(3)

:

-

6.2

":

(4)"

﴿فَنَادَاهَا مِنْ تَحْتِهَا أَلَا تَحْزَنِي قَدْ جَعَلَ رَبُّكِ تَحْتَكِ سَرِيًّا﴾⁽⁵⁾:

" "

"

(6) " ...

" "

"

" "

.496 (1)

.254 2 (2)

" " 38 ﴿ : ﴾ (3)

.503 4 ()

.229 1 299 1 (4)

.24 (5)

326 8 82 16 (6)

.470 3 226 1 89 11

) ()

(

(1) " ...

" "

:

" "

" " " "

" "

﴿ وَالْأَرْضُ ﴾:

جَمِيعًا قَبْضَتُهُ يَوْمَ الْقِيَامَةِ وَالسَّمَاوَاتُ مَطْوِيَّاتٌ بِيَمِينِهِ ﴿(2)﴾

" "

:

(3) " ...

"

"

:

:

(4) "

:

:

:

"

"

:

217 2

188 1

(1)

.102

.67

(2)

675 4

23 25

(3)

.1117 1

633 2

533 2

(4)

.216

(1) "

:

- -
" "

" "

" "

: 7.2

"

(2) " ...

(3) ﴿وَجَاؤُوا عَلَىٰ قَمِيصِهِ بِدَمٍ كَذِبٍ...﴾

		.274	2	(1)
186	2	295	1	(2)
		.206	1	
			.18	(3)

" "

 " "

 " "

8.2

(1)

﴿أَنَّ اللَّهَ بَرِيءٌ مِنَ الْمُشْرِكِينَ وَرَسُولُهُ﴾⁽²⁾

" "

" "

...

(3)" ...

" : (328:)

(4)"

()

:

" "

.536 1 (1)

.3 (2)

6 5 47 10 (3)

.70 8

56 484 1 (4)

.301 334 1

...

«(1)»
...

« »

« »

﴿ أَلَمْ تَرَ أَنَّ اللَّهَ يُسَبِّحُ

لَهُ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ وَالطَّيْرِ صَافَّاتٍ ﴾⁽²⁾

«(3)»
...

« »

« »

(:328)

: « » :

« »

«(4)»
...

« »

.301	(1)
.41	(2)
.188	(3)
.262 2	(4)

9.2

:
:
(1)

: ﴿قَالَ بَلْ سَوَّلَتْ لَكُمْ أَنْفُسُكُمْ أَمْرًا فَصَبِرُواْ جَمِيعًا﴾ (2)

(3)
:"
:(206:)

(4) ".....
:"
:
:
(5)

	.505	2	(1)
		.18	(2)
.67	201	12	(3)
	.382	1	(4)
.340		29 2	(5)

:

" " - " " - " " "

(1)

﴿ قَالَتْ مَا ﴾

جَزَاءَ مَنْ أَرَادَ بِأَهْلِكَ سُوءًا إِلَّا أَنْ يُسْجَنَ أَوْ عَذَابٍ أَلِيمٍ ﴿٣٢٨﴾⁽²⁾

" "

(3)

" "

" : (328:)

"

:

"

"

"

"

(4)"

"

"

"

1 512-513. (1)

.25 (2)

219 12 (3)

.324 2 (4)

﴿ وَأَقْسَمُوا بِاللَّهِ ﴾

جَهْدَ أَيْمَانِهِمْ لَنْ أَمُرْتَهُمْ لِیَخْرُجُنَّ قُلُوبًا لَا تُقْسِمُوا طَاعَةَ مَعْرُوفَةٍ (1)

:" () :

(3)

(4)

()

... (5) ...

.468 6

200 18

.264 2

.165-164 2

." " 449

.53 (1)

(2)

(3)

(4)

(5)

(1) " : "

" " ... ()

(2)" :

: **10.2**

" "

(3) " "

" "

" "

248 2					(1)
	.131		183		
.444		159	2		(2)
		.568	1		(3)

1.

:

﴿ وَقَالَ قَرِينُهُ هَذَا مَا لَدَيَّ عَتِيدٌ ﴾⁽¹⁾.

" "

" "

" ...

(2)"

" "

(328:)

" "

" ...

(3)"

"

(4)"

"

" "

" "

﴿ حَتَّى تَأْتِيَهُمُ ﴾

﴿ 1 ﴾ ﴿ رَسُوْلٌ مِّنَ اللّٰهِ يَتْلُو صُحُفًا مُّطَهَّرَةً ﴾⁽⁵⁾.

(1:)

" "

...

.23 (1)

.185 26 (2)

.320 2 129 3 (3)

.532 (4)

.2-1 (5)

() (1) ()

" "

:

:

"

(2)"

"

" " " "

" "

.

:

.2

﴿ يَقُولُونَ لَنْ نَرْجِعَ إِلَى الْمَدِينَةِ لِيُخْرِجَنَا الْأَعْرَابُ مِنْهَا الْأَذَلَّ ﴾⁽³⁾

"

142 20

.177

.443 2

201 30

498 8

521 3

.8

(1)

(2)

(3)

(1) " ... " "

)

:

(

(2) (: ())

) "

"

() () ()

(3) " ...

() () "

()

(4) " :

()

" "

()

()

:

() ()

()

" " "

" " "

" " "

" " "

.

:

" "

274	4		115	28	(1)
		.160		157	
			.288	3	(2)
	.274	8		368	2
				.557	(4)

:

()

()

" "

(1)

"

(2)"

() :

.3

﴿وَنُذِرُ يَوْمَ الْجُمُعِ لَأَرْبُ فِيهِ فَرِيقٌ فِي الْجَنَّةِ وَفَرِيقٌ فِي السَّعِيرِ﴾⁽³⁾ . :

....." - -

(4)".....

" " (5) "

" " "

(6)" :

2

(1)

.573

.346

(2)

.7

(3)

.14 25

(4)

.22 3

(5)

.513

(6)

" "

" "

" " " "

" ...

" "

:

-

-

﴿ مَا يَكُونُ مِنْ ﴾:

نَجْوَى ثَلَاثَةَ إِلَّا هُورًا بَعُهُمْ وَلَا خُمْسَةَ إِلَّا هُوَ سَادِسُهُمْ... (1)

" " " "

(2) ...

" " " "

" "

" " " :

" "

" "

(3)"

" "

.7 (1)

.25 28 (2)

356 2 244 3 (3)

.364 2

"

"

"

"

"

"

:

:

.4

:

.1

: ﴿لِنَّ أَصْحَابِ الْجَنَّةِ الْيَوْمِ فِي شُغْلٍ فَكَاهُونَ﴾⁽¹⁾.

()

"

"

(2)

...

"

"

:

"

"

"

(3)

"

"

" "

"

"

"

"

"

"

"

"

"

"

"

"

"

"

.55

(1)

.35

23

(2)

.494

266

2

458

2

(3)

2.

: ﴿وَنُزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ وَرَحْمَةٌ لِّلْمُؤْمِنِينَ﴾⁽¹⁾.

" " - - " " "

: ﴿وَالسَّمَاوَاتُ مَطْوِيَّاتٌ بِّيَمِينِهِ﴾⁽²⁾.

" (3) " " (4) " ...

(5) " "

(6) " " : " " :

" (7) " :

:
(8)

" " :

				.82	(1)
				.67	(2)
.440	7				(3)
.74	6	147	15		(4)
		.425	2		(5)
		.533	2		(6)
			.506		(7)
.582	2				(8)

" "

" "

" : - -

" " "

" "

" :

(311:)

" " : " " " " "

" " :

" " " " " "

:

﴿فَإِذَا هُمْ قِيَامٌ يَنْظُرُونَ﴾⁽¹⁾ :

" " " " " " (1) " "

: : " (2)"

" " : ﴿وَأَنْذِرْهُمْ يَوْمَ الْأَزْفَةِ إِذِ الْقُلُوبُ لَدَى الْحَنَاجِرِ كَاطْمِينٍ﴾⁽³⁾

(5)" (4)"

(6)" " "

" " : ﴿وَمَنْ قَبْلَهُ كِتَابَ مُوسَى إِمَامًا وَرَحْمَةً﴾⁽⁷⁾

(8)" : " " (9)"

" : " "

.29	24	(1)
.533	2	(2)
	.18	(3)
.279	4	(4)
.538	2	(5)
	.508	(6)
	.12	(7)
.307	2	(8)
	77	3
	.524	(9)

" "

" "

" "

" "

" "

" "

" "

" "

:

.5

﴿فَذَرُوهَا تَأْكُلْ فِي أَرْضِ اللَّهِ﴾⁽¹⁾ :

()

(2)

()

" "

(3)

" "

﴿فَذَرُوهَا تَأْكُلْ فِي أَرْضِ اللَّهِ﴾⁽⁴⁾ :

(5)

" "

	.73	(1)
.163	8	(2)
	.278	(3)
	.64	(4)
.91	12	(5)

" :
:

(1)

﴿ ثُمَّ ارْجِعِ الْبَصَرَ كَرَّتَيْنِ يَنْقَلِبْ إِلَيْكَ الْبَصَرُ خَاسِئًا وَهُوَ حَسِيرٌ ﴾⁽²⁾

()

(3) "

﴿ وَجَاءُوا آبَاءَهُمْ عِشَاءً يَبْكُونَ ﴾⁽⁴⁾

(5)

(6)

" " " "

(7)

		1	.559	(1)
			.4	(2)
		29	.8	(3)
			.16	(4)
.288	5	12	199	(5)
		2	.13	(6)
		2	.5	(7)

" "

" "

" "

- -

" "

" "

" "

: ﴿يَلْبَسُونَ مِنْ سُودُسٍ وَإِسْتَبْرَقٍ مُتَقَابِلِينَ﴾⁽¹⁾.

" " " "

(2)

" "

" " " "

"

-

-

"

" :

: ﴿وَإِنْ أَصَابَتْهُ فِتْنَةٌ انْقَلَبْ عَلَىٰ وَجْهِهِ﴾

خَسِرَ الدُّنْيَا وَالْآخِرَةَ﴾⁽³⁾.

	.53	(1)
.135	25	(2)
	.11	(3)

(1)

"

"

"

" "

(2)

"

"

"

(3)

:

" "

" "

: ﴿وَأَسْبَغَ عَلَيْكُمْ نِعْمَهُ ظَاهِرَةً وَبَاطِنَةً﴾⁽⁴⁾

244 2

124 17

(1)

.18 12

7 3

.430

221 2

(2)

.118 2

(3)

.20

(4)

" " _ (1)

" " " " ...

(2)

" " (328:)

(3) " "

(4) " " " "

" " " "

" " " "

" " " "

" " " "

" " " "

" " " "

" " " "

" " " "

:
 ﴿وَلَقَدْ آتَيْنَا مُوسَىٰ وَهَارُونَ الْفُرْقَانَ وَضِيَاءً﴾ (5)

" "

(6) " "

	" "	()	(1)
.143	448	260 2	
73 14		94 21	(2)
		.234 3	
	.184 2	373 2	(3)
	.211 2		(4)
		.48	(5)
	208 2	57 17	(6)
	.317 6	295 12	

" "

()

"

(1)"

" "

" "

" "

" "

﴿ فَسَوْفَ يَأْتِي اللَّهُ بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُ أَذِلَّةٌ عَلَى الْمُؤْمِنِينَ أَعِزَّةٌ عَلَى الْكَافِرِينَ ﴾⁽²⁾

(3)

... " "

(4)

:

" "

"

... "

" "

.50 (1)

.54 (2)

.164 6 (3)

.330 1 (4)

” ”

” ” ” ”

” ”

” ”

(1)

﴿ مَا يَأْتِيهِمْ مِنْ ذِكْرٍ مِنْ رَبِّهِمْ مُحَدَّثٍ إِلَّا اسْتَمَعُوهُ وَهُمْ يَلْعَبُونَ ﴾⁽²⁾

” ”

” (3) :

” ” ” ”

” (4) :

(5) ” ”

” ” ” ”

” ”

” ” ” ”

.577	1	(1)
		(2)
.7	17	(3)
.201	2	(4)
.129	2	(5)

(1)

11.2 :

﴿فَشَرُّوْا مِنْهُ إِلَّا قَلِيْلًا مِنْهُمْ﴾⁽²⁾

.....⁽³⁾

(4)

﴿وَمَا لِأَحَدٍ عِنْدَهُ مِنْ نِعْمَةٍ تُجْزَى، إِلَّا ابْتِغَاءَ وَجْهِ رَبِّهِ الْأَعْلَى﴾⁽⁵⁾

(19 :) " "

" "

()

...

()

(6)

» :

" "

.5

﴿

(1)

.116 17

.249

(2)

.171 2

(3)

.578

150 1

(4)

.20-19

(5)

.546 1

(6)

:

(1)

:"

" "

(2)

" "

:

"

" (3) ()

...

(4) " ...

" "

" " " " " "

.

:

" " " "

" " " "

" "

" " " "

18 15 1

97 (1)

.300 1

484 8

152 30 (2)

.331

.273 3 (3)

480 2

501 3 (4)

.436 2

12.2 :

:

كَبُرَتْ كَلِمَةً تَخْرُجُ مِنْ أَفْوَاهِهِمْ (1) :

" "

(2)

" "

" :

" "

(3)

" "

(4)"

" "

" " " "

				.5	(1)
472	2		204	15	(2)
		.353	10	97	6
.81				123	2
				.69	2
					(4)

" " " "

:

﴿وَأَنَّهُ تَعَالَى جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا﴾⁽¹⁾.

(2)

" "

" " : "

(3)

" "

" "

" "

163

9 19

85

29

351

3

.3

.348

8

.392

2

(1)

(2)

(3)

" " " "

" "

.- -

(1)

:

﴿فَاجْمَعُوا أَمْرَكُمْ وَشُرَكَاءَكُمْ﴾⁽²⁾ :

... " "

(3)

... ..

" "

..

:

:

:

:

:

()

()

		31 / ﴿	﴾ :	(¹)
467	3	117	6	
		" "	" "	
			.71	(²)
	214	2	158	11
				(³)
462	2	81	2	362
				8
	.434	1	179	5

(1)

" "

" "

" "

:

: ﴿قَالَ الْمَلَأُ الَّذِينَ اسْتَكْبَرُوا مِنْ قَوْمِهِ﴾⁽²⁾

()

...

: ﴿قَالَ يَا قَوْمِ﴾⁽³⁾

" "

: " "

: ﴿قَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ﴾⁽⁴⁾

:⁽⁵⁾

: 2.3

1

355-354

1

(1)

.321

472

535-534

.75

(2)

.164

8

.73

(3)

.73

(4)

.178

2

(5)

1.

:

﴿أُولَئِكَ لَهُمْ عَذَابٌ مِّن رَّجْزٍ أَلِيمٍ﴾⁽¹⁾.

(2) " "

...

(3) " ...

(4) " "

" "

﴿لَهُمْ عَذَابٌ مِّن رَّجْزٍ أَلِيمٍ﴾⁽⁵⁾.

" "

" "

" "

(1) 5.

2 (2)

.146 262

.108 22 (3)

.408 2 485 (4)

" " " " " " 11 (5)

.144 25

﴿وَوَاعَدْنَاكُمْ﴾ :

” ”

جَانِبَ الطُّورِ الْأَيْمَنِ ﴿⁽¹⁾﴾ .

” ”

”⁽²⁾”

” ”

:

-2

﴿بِسْمِ اللَّهِ مَجْرَاهَا وَمُرْسَاهَا﴾ ⁽³⁾ :

— —

		.80	(¹)
.39	16		(²)
		.41	(³)

)

"

(

()

"

...

...

:

...

(1)"

" " " "

﴿وَيَجْعَلُونَ لِلَّهِ مَا يَكْرَهُونَ وَتَصِفُ السُّنَنَهُمُ الْكُذِبَ﴾⁽²⁾

" "

:

.11-10 2

329

(1)

.62

(2)

(1)

: 3.3

-1

﴿ فَاسْرِبْ بِأَهْلِكَ بِقِطْعٍ مِنَ اللَّيْلِ وَلَا يَلْتَقِ مِنْكُمْ أَحَدٌ إِلَّا أَمْرًا تَكُ ﴾⁽²⁾

" "

" "

(3)»

"

" (328:)

(4)»

" "

" "

(616:)

:

(5)

.125 2 (1)

.81 (2)

2 102 110 12 (3)

.218

.20 2 564 1 (4)

.334 (5)

" "

" " " "

﴿وَلَقَدْ صَدَقَ عَلَيْهِمْ إِبْلِيسُ﴾

-2

ظَنَّهُ (1)

(2) " "

() () "

(3) () () ()

" " () " " "

(4) ...

" " " "

" "

" " " " " "

" "

		.20	(1)
122	134	22	(2)
		.417 2	
		.233 2	(3)
		.487	(4)

: ﴿أَوْ كَلِمَاتٍ فِي بَحْرِ لَجِي يَغْشَاهُ مَوْجٌ مِّنْ فَوْقِهِ مَوْجٌ مِّنْ فَوْقِهِ سَحَابٌ ظُلُمَاتٌ بَعْضُهَا فَوْقَ

بَعْضٍ﴾ (1)

" (2) " " " " "

" (3) :

" "

" "

" "

: ﴿وَتَرَىٰ كُلَّ أُمَّةٍ جَانِيَةً كُلُّ أُمَّةٍ تُدْعَىٰ إِلَىٰ كِتَابِهَا﴾ (4)

" (5) () () "

" : " : "

" (6) "

() " "

" (7)

						40	(1)
	249	2		183	18		(2)
2		284	12		261	2	
		.447		185		164	
					.447		(3)
					.28		(4)
	51	8		165	25		(5)
2		185	16		513	3	
						.304	
				.311	2		(6)
					.523		(7)

() () " "

" " " "

" "

(392:)

(1)

...

:

:

.1

.2

.3

.4

.311 2

(¹)

4 (244:)
: - 1949
1 :
(577:)
: -
(328:)
. 1976
.1961 (54:)
(1980)(833)
.
- (392:)
.3 : :
- (392:)
.2 : . : 1985 1
(392:)
.1 : : 1972 -
- (392:)
.2 1419 1 :
(370:)
.1 : : 1401 4 -
(370:)
. 1943 -
(366:)
.3 : : 1988 2 -

(324:)

: : 1400 2

.1

(711:)

.م1967

(761:)

: 1985 6

.1 :

(761:)

: 1383 11

(761:)

1 -

.1 : : 1984

(761:)

4 : 1979 5

: م1995 1

2 :

: (745)

1

(.)

: 1982 - 1402 2

1 :

(1990)(694)

(1980)

(2001)

(1999)(982)

(2002)

: 2 (207:)

1980

: 1987 1

.2 :

: 2

24 :

(1270:)

30 :

(577:)

: 4

.1961 - 1380

: 1977 - 1397

.1 :

.1 : (516:)

1 (1117 :)

: 1987

(1980)(685)

(.)(355)

1

.1 : : 1405

(597:)

.9 : 1404 3

(246:)

1 : : 1988 1

: 1406 1

.1 :

(444)

.1 : : 1408 1

(444:)

1996- 1416 1

.1

(444)

.1 : : 1407 2

1: (311:)

: 1988

(528:)

.1 : : 1993 1 -

(528:)

1

2006- 1427

: (180:)

. 1982 .2

(911:)

.2 : 1951 : 1

(911 :)

: -

(1250:)

.5 : -

(310:)

- 1373

-

2

12 : 1954

(616:)

.2 : :

(1979)(616:)

(896:)

.9 : -

: 5،1995 (170:)

.1 :

: (207:)

. 2002 -

(1970)

(671:) .

.20 :

(437:)

.2 : : 1405 3 -

(437:)

: 1974

(328:)

.2007 - 1428 : -

(1982)

(769:)

: 1985 3

.4 :