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Trends of Grammarians in Parsing of Al-'Istithna' At-Taam in Positive Sentences: Examples from the Holy Qur'an and Noble Hadith

Yasser Muhammad Al-Hruob

Abstract

This study aims to shed light on the different inflectional (parsing) aspects which comes after *Adat Al-'Istithna'*, the exception particle, (ella لا) in various syntactic structures through examining the cases of *al-Mustathna*, the excepted, which comes after the exception particle. The study deals with the various inflectional aspects of "the excepted" in the case of the structure of *at-Taam al-Mujib*, complete positive exception. Grammarians have had different views and interpretations on the variations which contradict the grammatical and syntactic rules they have established in this field. The study also investigates the role of inflection in understanding the different meanings of language and Quranic structures. It is not enough to identify grammatical or syntactic case of the excepted structure, but rather we must look for the potential syntactic structures which express the meanings which accurately concord with the interpretations. The study found that meaning plays a clear role in disclosing the lexical functions of the linguistic and Quranic structures, and in understanding of their different inflectional aspects required by different structures, cases and contexts.

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: فَشَرِبُوا مِنْهُ إِلَّا قَلِيلًا مِنْهُمْ^{٤٠} . ()

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﴿لَوْ كَانَ فِيهِمَا آلَ اللَّهِ لَفَسَدَتَا﴾^{٤١} .

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: ﴿لَئِنْ الْإِنْسَنَ لَفِي خُسْرٍ^{٤٢}﴾ إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا

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الصَّالِحِينَ وَتَوَصَّوْا بِالْحَقِّ وَتَوَصَّوْا بِالصَّبْرِ^{٤٣} ﴿

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() السَّمَوَاتِ وَالْأَرْضِ إِلَّا مَا شَاءَ رَبُّكَ... ﴿١٠٠﴾
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() : ﴿النَّارُ مَثْوًى لَكُمْ خَالِدِينَ فِيهَا إِلَّا مَا شَاءَ اللَّهُ﴾^(١).

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- : ﴿وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ وَقَوْمِهِ إِنَّنِي بَرَاءٌ مِمَّا تَعْبُدُونَ ﴿٦﴾ إِلَّا الَّذِي

() فَطَرَنِي فَإِنَّهُ سَيِّدِي﴾^(١).

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(^() : ﴿الَّذِينَ يَحْتَنِبُونَ كَثِيرَ الْإِثْمِ وَالْفَوَاحِشِ إِلَّا اللَّمَمَ﴾^٤ .

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: ﴿الَّذِينَ أُخْرِجُوا مِنْ دِينِهِمْ بِغَيْرِ حَقٍّ إِلَّا أَنْ يَقُولُوا رَبُّنَا اللَّهُ﴾^(١).

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: ﴿يَنْصُرُهُمْ وَلَا يَدْفَعُ اللَّهُ النَّاسَ بَعْضَهُمْ مِنْ﴾^(٢).

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﴿وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ ثُمَّ تَوَلَّيْتُمْ إِلَّا قَلِيلًا مِّنْكُمْ

وَأَنْتُمْ مُّعْرِضُونَ﴾^(١).

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- ﴿ وَحَفِظْنَاهَا مِنْ كُلِّ شَيْطَانٍ رَجِيمٍ ﴾ (١٧) إِلَّا مِنْ أَسْتَرَقَ السَّمْعَ فَاتَّبَعَهُ شَهَابٌ مُبِينٌ ﴿ (١٨) ﴾ (١).

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- ﴿ فَلَوْلَا كَانَتْ قَرْيَةً ءَامَنَتْ فَنَفَعَهَا إِيمَنُهَا إِلَّا قَوْمٌ يُونُسَ لَمَّا ءَامَنُوا كَشَفْنَا عَنْهُمْ عَذَابَ الْخِزْيِ فِي

الْحَيَوَةِ الدُّنْيَا وَمَتَّعْنَاهُمْ إِلَىٰ حِينٍ ﴾ (١٨) (٢).

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- ﴿فَلَوْلَا كَانَ مِنَ الْقُرُونِ مِن قَبْلِكُمْ أُولُوا بَقِيَّةَ يَتَهُونَ عَنِ الْفَسَادِ فِي الْأَرْضِ

إِلَّا قَلِيلًا مِّمَّنْ أَنْجَيْنَا مِنْهُمْ﴾ () .

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- ﴿ فَلَمَّا فَصَلَ طَالُوتُ بِالْجُنُودِ قَالَ إِنَّ اللَّهَ مُبْتَلِيكُمْ بِنَهَرٍ فَمَنْ شَرِبَ مِنْهُ فَلَيْسَ مِنِّي وَمَنْ

لَمْ يَطْعَمَهُ فَإِنَّهُ مِنِّي إِلَّا مَنِ اغْتَرَفَ غُرْفَةً بِيَدِهِ ۖ فَشَرِبُوا مِنْهُ إِلَّا قَلِيلًا مِّنْهُمْ ۚ ﴾^(١)

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" : ﴿ لَسْتَ عَلَيْهِمْ بِمُصَيْطِرٍ ﴾ (٢٢) إِلَّا مَنْ تَوَلَّى وَكَفَرَ ﴿ () " .
" () "

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﴿ لَسْتَ عَلَيْهِمْ بِمُصَيْطِرٍ ﴾ () .

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﴿ إِلَّا مَنْ خَلَفَ الْخَلْفَةَ فَأَتْبَعَهُ شَهَابٌ

ثَاقِبٌ ﴾

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